

# NABSE



## National Alliance of Black School Educators

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[www.nabse.org](http://www.nabse.org)

### AFFILIATE UPDATE INFORMATION SHEET

July 1, 2009 – June 30, 2010

Please fill out this form completely as possible. This is one way in which we ensure that Affiliates receive updated, relevant materials and information on new programs in a timely manner. Thank you.

**Affiliate Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**President:** \_\_\_\_\_ **Title/Position** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Please send correspondence to the President's Home Address \_\_\_\_\_ the Affiliate Address \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **Title/Position** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ **Title/Position** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

Additional Officer/Committee information is listed on a separate sheet.

**Elections are held** \_\_\_\_\_

**This Affiliate serves the following areas (specify cities, etc.):** \_\_\_\_\_

**Events Planned for 2008-2009 (use separate sheet if necessary):**

**Number of Members: Local** \_\_\_\_\_ **National** \_\_\_\_\_ **Please enclose membership roster of National members.**