

EXHIBIT SPACE APPLICATION & CONTRACT

To ensure that your space is secured expeditiously, please email or fax this signed contract to:
Mike Danielson, C-1 Trade Show Services, Booth Sales Contractor
Office: 724-260-5576 **Fax:** 412-774-0309 **E-mail:** miked@c1tradeshowservices.com

Exhibiting Entity _____
 Entity's Name to appear on Booth ID Sign _____
 Contact Person _____
 Phone (____) _____ Fax (____) _____ Cell (____) _____
 Address _____
 City, State, Zip _____
 Email _____ Website _____

PAYMENT INFORMATION

Total Amount Due: _____ *Please make payable to NABSE*
 Method of Payment: Check Money Order Purchase Order _____
 Please charge my credit card: Visa MasterCard American Express
 Account # _____ Exp. _____
 Card Holder Name _____
Please Print
 Signature _____

EXHIBIT BADGE NAMES

1) _____ 2) _____ 3) _____
 4) _____ 5) _____ 6) _____

DESCRIPTION OF EXHIBIT

The description of the exhibit must **NOT** be more than **30 words**. Don't forget that it must be submitted no later than **October 13, 2017** for it to be included in the Conference Program Booklet. Please submit the description via email to: **Mike Danielson at miked@c1tradeshowservices.com**.

Use the same information and description as last year.

SIGNATURE AND AGREEMENT

I, the exhibitor, have read and agrees to comply with the rules and regulations outlined in the Exhibitor Official Rules and Regulations document. This form is considered binding on both the exhibitor and NABSE.

 Authorized Signature _____ Date _____

 Print Name and Title

REGISTRATION INFORMATION

- Contract deadline is **November 1, 2017**. Space requests **AND** full payment must be received by this deadline or an additional \$50 on-site registration fee will be assessed. **With the exception of purchase order payments, CHECKS WILL NOT BE ACCEPTED ON SITE.**
- NABSE **Corporate and Institutional Members** receive a **10% discount** on booth rentals. If you are not already a member, visit www.nabse.org, complete a membership application and receive the discount!
- The number of basic conference registrations included with exhibit space purchased are based upon the booth size as follows:
 10'×10' = (2) 10'×20' = (4) 10'×30' = (6) 20'×20' = (8) 20'×30' = (12) 20'×40' = (16) 20'×50' = (20)
- Additional Basic Conference Registration passes (up to 4) are available to exhibitors for \$50 each.
- Tickets for the Founding Members Luncheon and Annual Banquet are **NOT** included in basic registration and must be purchased separately.

Founding Members Luncheon \$65
(Friday, Nov. 17, 2017)

Annual Banquet \$70
(Saturday, Nov. 18, 2017)
- Corporate Partner Network, Gold, and Silver sponsors receive **COMPLIMENTARY** exhibit booth space.

EXHIBIT BOOTH COST				
Exhibitor Type	10'×10' (In Line)	10'×10' (Corner)	10'×20' (In Line)	10'×20' (Corner)
Retail	\$700	\$800	\$1,325	\$1,525
Non-Profit/School Districts	\$800	\$900	\$1,475	\$1,675
Educational/Corporate	\$1,425	\$1,725	\$2,475	\$2,975

NOTES: 1. Booth spaces larger than 10'×20' are available and will be priced upon request. Please contact Mike Danielson, Booth Sales Contractor at (724) 260-5576 for any such requests. 2. **ONLY RETAIL EXHIBITORS are permitted to have direct sales!**

CALCULATION OF TOTAL COST				
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1. Exhibit Booth Space Exhibitor Type: _____ Size of Booth: _____
 Preferred Booth Space Requested: 1st.) _____ 2nd.) _____ 3rd.) _____ 4th.) _____

COST PER ABOVE		LESS 10% CORPORATE/INSTITUTIONAL MEMBER DISCOUNT		ADDITIONAL PASSES (\$50 EACH, UP TO 4)		TOTAL EXHIBIT BOOTH COST
\$ _____	-	\$ _____	+	\$ _____	=	\$ _____

2. Ticket Sales

OPENING RECEPTION (Comp.)		FOUNDING MEMBERS LUNCHEON (\$65 EACH)		ANNUAL BANQUET (\$70 EACH)		TOTAL TICKET SALES COST
<u>NO TICKETS NEEDED</u>		\$ _____	+	\$ _____	=	\$ _____

Total of All Items (Sum of Items 1 and 2) \$ _____